

LAND ALIENATION AND TRIBAL DISPLACEMENT: A STUDY ON TRIBAL COMMUNITY IN LALGARH OF WEST BENGAL

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PRELUDE

India is a secular country where people from different caste and creeds are living according to their choice. After independence, though India has shown remarkable progress in science and technology but this development has failed to change the life style and living fashion to certain segments of our population. The tribal people (8%) of total population are peace lover and they live in forests or in the wasteland, their process of life also depends upon the productivity from natural resources. They are recognized as tribal accordingly their rights are protected in our constitution. Though the majority of our population in the country is progressing and their life style has been changed, the condition of the tribals remains unchanged. Though government initiated adequate steps to the tribal development later, it took U-turn because of changes in policies for modern development and industrialization process. The scarcity of lands due to mass population has left no other option with the government other than to use the instrument for encroachment of land and using natural resources for the development that lead to the tribal unrest. Lalgarh in West Bengal is not exception to witness all these episodes. It is located in Binpur I Subdivision West Midnapore District in West Bengal. 57% of total population are scheduled tribes and they lived in nature in symbiotic relation with ecology and environment and their livelihood security depends upon the production from forests, ponds etc. Deforestation about 4500 acres of land in Salboni for the industrialization process in the recent times which was felt by these people are insecure for their survival resulted in protests and violence in Lalgarh.

Issues: The recent development model which has been adopted by the state government in Lalgarh where more than 57% of total population are tribal, embedding the new economic policies of liberalization, privatization and globalization in using natural resources, particularly lands, forests and rivers is a serious question for leading their natural life thereby survival. The state government invited industrialist like Jindal and Santosa (Indonesia) for making Special Economic Zone (SEZ) deforesting around 4500 acres of lands and encroached about 500 acres of tribal lands on absence of original landowners, using an instrument, which is a destruction to the environment and has a devastating impact on their health.

The last resources for their survival have been taken away in the name of development project where these people have no role to play; they will remain unemployed due to lack of requisite skills for the modern industries pushed them to the brink of hunger and acute malnutrition. The majority of the people now divested and displaced from their lands. According to **Marx** in a capitalist society an alienated many lives in an alienated nature, he performs estranged labour, and the product of his labour becomes alien to him. **Philip (1991)** discussed the land alienation of tribals and its impact on their socio-economic structures starting from the agrarian changes. **The Rio de Jenerio (1992)** declaration on environment and development by the UN conference proclaims that state should regularize and duly support indigenous people's identity, cultures, interest and enable their participation in the achievement of sustainable development. **Roy (1995)** suggests that the impact of displacement and other form of deprivation on subaltern women and men, one has to begin by looking at the traditional social structure of subaltern groups. **Guha (1996)** views that patta land is alienated from its owner, its non-owning dependents are impoverished and pushed further down the socio economic ladder. **International Labour Organisation (2002)** suggested that government must consult with indigenous and tribal people within their country on development projects and other activities affecting them.

OBJECTIVES

- To determine the rift of stakeholders and people of Lalgarh in the process of Industrialization.
- To assess the role of State Government.

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To examine the livelihood securities of tribal people
To assess the role played by the tribal community for protecting the natural resources in the way of violation
To examine the impact of the violence in the affected areas.

METHODOLOGY

Non-participant observation methods were applied for collecting data in the tribal community in Lalgargh area to ascertain their livelihood condition. Interview guide and a focus group discussion taking 10 people in a group was a useful method to collect the data. Secondary data like Government report, newspaper and media reports are also used in this study.

FINDINGS

The underlying hope that the development would finally reach the poor tribals was getting belied day- by- day. There was a wide lag between the needs of the tribals in Lalgargh and states own vision of development, which was often dictated by the ruling elites and corporate.

All round development of the tribals is the need of the hour.

The state, which had the responsibility for providing protection, itself, became an interested party.

This movements of tribal people against their forced displacement and the corporate grab of their resources is being sought to be violently crushed by the use of police and security forces and state and corporate funded and armed militias.

Operation Green Hunt in which a huge number of paramilitary forces are being used mostly on the tribals has accentuated the state violence.

The militarization of the state has reached a level where schools are occupied by security forces.

The police and administrations are also victimizing the local peace loving people other than tribals.

This has led to a total alienation of the people from the state as well as their loss of faith in the government and the security forces resulted in supports from Maoists.

SUGGESTIONS

Considering the above scenario, the following suggestions may be incorporated in policy formulation:

The path of violation never bring success that message must be communicated to tribal people so that they can understand the message properly with the view to get rid of violent path and to come forward to discuss all their issues in the negotiable table with Govt. authority.

All demands may be scrutinized at an appropriate level in the Government organization. An open mind discussions may be highly solicited.

The modality for implementations of the system need to be discussed in presence of all the affected population and channel of supervising the work progress may be strengthened in such a way so that tasks may be completed without any further delay and hindrance.

However, Government of Bengal has done much to improve the quality of life of adivasis offering various schemes but much need to be done. The voice of grass route people should be listened carefully to solve the present issues.



Health and Education is a prime important now-a-days. Breaking down these systems arrest the development of the society and paralyzed the complete systems that need to be attended as an emergency manner.

Public-private sector are the main composition in the present world that helps to create more jobs in both public and private sectors with the speedy implementation of the systematic method.

Human Rights Commission must be strong enough to protect the rights of tribal in that region where they are subjected to harass by either the local authorities or common people.

The deprivation of tribal groups to benefit a Private company could shake the faith of tribal people in the loss of land, which may have serious consequences for the security, and wellbeing of the people of entire country

CONCLUSION

The reality is that all these struggles represented the genuine interests and aspiration of the lower level people those are oppressed and suppressed by the capitalist / industrialist. Here in Lalgarh the conditions of tribals are no exception. These indigenous people have a unique cultural identity. However, they are getting step motherly treatment from the government without recognizing their indigenous status, neglected them in terms of development and denied their rights and justice. Corruptions, negligence and poor capacity to solve their issues among local politicians and administrators impeded development in the region. Police atrocities on tribal in this region continue to be unabated. Therefore, they feel most vulnerable and have lost their hope in the democracy thereby adoption of the path of violence. Gun battle against these people may not be appropriate to address their genuine issues. The government must understand the ground realities so that appropriate mechanism can be adopted to solve their problems once for all.

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